

CHANCEL CHOIR

Amy Bearbower
Dennis Brewer
Lorraine Brewer
Phil Butin
Rob Button
*Paige DeJarnett
Pam Gilbreath
Jim Gilbreath
Cathy Henry
*Jeffrey Kerst
Richard Lee
Mary Mann
Eunice Millett
Frank Millett
Bill Mitchell
Itrel Monroe
Derrick Olsen
Julie Olsen
Laurie Reh
Ruth Rodgers
*Tori Rudolph
*Emily Sink
Jake Smith
Maggie Welsh
*Payton Werner

*indicates choral intern

Soprano Soloist—Tori Rudolph
Baritone Soloist—Theodore Carlson
Organist—Dr. Hyun Kim
Conductor—Isaac Thomas

Pastors—Rev. Dr. Phil Butin & Rev. Jan Butin
A/V Coordinator—Christopher Verdery
A/V Assistant—Drew Parker

The edition of the Fauré *Requiem* used in tonight's Tenebrae service is the 1893 edition, edited by John Rutter in 1983.

Special thanks to Mr. Scott Montgomery (Associate Music Director & Organist at Central United Methodist Church) for helping with organ registrations.



Good Friday Tenebrae

Featuring Gabriel Fauré's *Requiem*

Friday, April 15, 2022 6:00 p.m.

695 E. Calvin Fayetteville, AR 72703 • (479) 442-4411 • www.fupcfay.org



GABRIEL FAURÉ *Requiem*, Op. 48

Gabriel Fauré (1845-1924) composed the *Requiem* in 1888 when he was in his forties, quite probably in response to the recent death of his father. Shortly after its first performance, Fauré's mother also died, giving the work an added poignancy. Of the many settings of the *Requiem*, this is probably the most widely loved. In comparison with the large-scale masterpieces of Verdi, Brahms, and Berlioz, Fauré's setting seems gentle and unassuming, yet it is this very quality of understatement that contributes so eloquently to the work's universal appeal. Whether the *Requiem* is performed in one of its orchestral versions or simply with organ accompaniment, it is impossible not to be moved by the ethereal beauty of this humble masterpiece.

(Adapted from program notes by John Bawden)

GOOD FRIDAY TENEBRAE

PRELUDE *O Sacred Head, Now Wounded*, BWV 244 Hyun Kim, organ
Music by Johann Sebastian Bach (1685-1750)

WORDS OF WELCOME Rev. Jan Butin

OPENING PRAYER

Gracious God, on this day we gather to remember the suffering death of Jesus. He was despised and rejected, oppressed and afflicted, yet he was prepared to be wounded for our transgressions. We come overwhelmed by the depth of Jesus' love for us, and his commitment to defeat evil, even when that meant his own suffering and his own death. In his willingness to make us righteous, he poured himself out to death, even death on a cross, and so, in response to such love and sacrifice, we commit ourselves to overcome evil with good, suffering with wholeness, and oppression with justice. In Jesus' name, we pray. Amen.

CALL TO WORSHIP (Isaiah 53:1-3) Dave Edmark

The Lord be with you. **And also with you.**

We gather to worship God.

We gather to remember how Jesus suffered and died for us.

We come to thank God for the generous love and mercy shown to us.

Who has believed our message and to whom has the arm of the Lord been revealed?

He grew up before God like a tender shoot, and like a root out of dry ground.

He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by men, a man of sorrows, and familiar with suffering.

Like one from whom men hide their faces, he was despised and we esteemed him not.

***HYMN 209 (verses 1, 2, 5)** *My Song is Love Unknown* Glory to God
Words by Samuel Crossman; Music by John Ireland

**My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.**

O who am I that for my sake my Lord should take frail flesh, and die?

**He came from heaven's throne salvation to bestow;
the world that was his own would not its Savior know.**

**But O my Friend, my Friend indeed,
who at my need his life did spend!**

**Here might I stay and sing, no story so divine:
never was love, dear King, never was grief like thine.
This is my Friend, in whom sweet praise
I all my days could gladly spend.**

READING I—1 Peter 1:24 (paraphrased by Fernando Ortega) Bill Mitchell

All flesh is like the grass, the grass withers and fades away.
The glory of man like a flower that shrivels in the sun and falls.
But the Word of the Lord endures forever.

MEDITATION/SILENCE

MEDITATION/SILENCE

IN PARADISUM Chancel Choir

*May the angels lead you into paradise;
May the Martyrs welcome you upon your arrival,
and lead you into the holy city of Jerusalem
May a choir of angels welcome you,
and, with poor Lazarus of old, may you have eternal rest.*

EXTINGUISHING THE SEVENTH CANDLE

Lord Jesus, you gave your life for us.
You suffered and died that we might be made whole.

READING VIII—Luke 23:44-46

Dennis Brewer

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed, and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

RESPONSE 221 (verse 2) *O Sacred Head, Now Wounded* Glory to God
Words: Latin, 12th or 13th century; Music by Hans Leo Hassler, 1601

**What thou, my Lord, hast suffered was all for sinners' gain:
mine, mine was the transgression, but thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve thy place;
look on me with thy favor, and grant to me thy grace.**

BENEDICTION Rev. Phil Butin

Jesus, we wait here by your tomb
carrying our grief;
the grief of the betrayer,
the grief of the denier,
the grief of the crucifiers.
We carry the grief of the lost,
the heartbroken, the bereft.
Upon you was laid the grief of us all.
It is finished.
God of endings, God of darkness,
God of the tomb, God of dark days and great loss,
be with us now as we wait with Jesus.

—written by Carol Penner

THE TOLLING OF THE BELL

The slow and continuous knelling of the bell at the close of the service is representative of the thirty-three years of Christ's earthly life.

SILENT REFLECTION

The congregation may remain for prayer and reflection.
Please leave the sanctuary quietly.

MEDITATION/SILENCE

PIE JESU

Merciful Lord Jesus, grant them rest.

Tori Rudolph, soprano

EXTINGUISHING THE FOURTH CANDLE

Lord Jesus, you gave your life for us.

You suffered and died that we might be made whole.

READING V—John 1:29-31

Jeffrey Kerst

²⁹ The next day John saw Jesus coming towards him and said, ‘Look, the Lamb of God, who takes away the sin of the world!’ ³⁰ This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’ ³¹ I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.’

MEDITATION/SILENCE

AGNUS DEI

Chancel Choir

Lamb of God, who takes away the sins of the world, grant them rest.

Lamb of God, who takes away the sins of the world, grant them rest.

Lamb of God, who takes away the sins of the world, grant them rest everlasting.

Light everlasting shine on them, Lord, we pray: with thy saints in endless glory,

For thy tender mercy’s sake. With all thy saints in endless glory, for thy mercy’s sake. Rest eternal grant them, Lord our God, we pray to thee; and light perpetual, forever shine on them.

EXTINGUISHING THE FIFTH CANDLE

Lord Jesus, you gave your life for us.

You suffered and died that we might be made whole.

READING VI—Psalm 116:8-9

Pam Gilbreath

⁸ For you, Lord, have delivered me from death, my eyes from tears, my feet from stumbling,

⁹ that I may walk before the Lord in the land of the living.

MEDITATION/SILENCE

LIBERA ME

Theodore Carlson, baritone; Chancel Choir

Deliver me, O Lord, from death eternal, on that dreadful day: when the heavens and the earth shall quake, when thou shalt come to judge the world by fire. I am seized by trembling, and I fear until the judgment should come, and I also dread the coming wrath. O that day, day or wrath, day of calamity and misery. Momentous day, and exceedingly bitter, when thou shalt come to judge the world by fire. Eternal rest grant to them, O Lord, and let perpetual light shine upon them.

EXTINGUISHING THE SIXTH CANDLE

Lord Jesus, you gave your life for us.

You suffered and died that we might be made whole.

READING VII—Luke 23:39-43

Rob Button

³⁹ One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’ ⁴⁰ But the other rebuked him, saying, ‘Do you not fear God, since you are under the same sentence of condemnation?’ ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’ ⁴² Then he said, ‘Jesus, remember me when you come into your kingdom.’ ⁴³ He replied, ‘Truly I tell you, today you will be with me in Paradise.’

INTROIT & KYRIE

Chancel Choir

Rest eternal grant to them, O Lord, and let perpetual light shine upon them.

A hymn befits thee, O God in Zion, and to thee a vow shall be fulfilled in Jerusalem.

Lord, have mercy. Christ, have mercy.

EXTINGUISHING THE FIRST CANDLE

Lord Jesus, you gave your life for us.

You suffered and died that we might be made whole.

READING II—Psalm 130

Diane Warren

Out of the depths have I cried unto thee, O Lord. ² Lord, hear my voice: let thine ears be attentive to the voice of my supplications. ³ If thou, Lord, should mark iniquities, O Lord, who shall stand? ⁴ But there is forgiveness with thee, that thou may be feared. ⁵ I wait for the Lord, my soul doth wait, and in his word do I hope. ⁶ My soul waits for the Lord more than they that watch for the morning: I say, more than they that watch for the morning. ⁷ Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption. ⁸ And he shall redeem Israel from all its iniquities.

MEDITATION/SILENCE

OFFERTORY

Chancel Choir; Theodore Carlson, baritone

O Lord Jesus Christ, King of glory, liberate the souls of all the faithful departed from the pains of hell and from the deep pit; deliver them from the lion’s mouth; let not hell swallow them up, let them not fall into darkness. Sacrifices and prayers of praise, O Lord, we offer to thee. Receive them, Lord, on behalf of those souls we commemorate this day. Grant them, O Lord, to pass from death unto life, which once thou promised to Abraham and to his seed.

EXTINGUISHING THE SECOND CANDLE

Lord Jesus, you gave your life for us.

You suffered and died that we might be made whole.

READING III—Isaiah 6:1-3

Julie Olsen

I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. ² Above him were seraphim, each with six wings: with two wings they covered their faces, with two they covered their feet, and with two they were flying. ³ And they were calling to one another: ‘Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.’

MEDITATION/SILENCE

SANCTUS

Chancel Choir

Holy, Holy, Holy, Lord God of Hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest.

EXTINGUISHING THE THIRD CANDLE

Lord Jesus, you gave your life for us.

You suffered and died that we might be made whole.

READING IV—Matthew 11:28-30

Walt Manger

²⁸ ‘Come to me, all you who are weary and burdened, and I will give you rest. ²⁹ Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy and my burden is light.’