



# FIRST UNITED PRESBYTERIAN CHURCH

695 E. Calvin Street, Fayetteville, AR 72703 • (479) 442-4411 • www.fupcfay.org

July 18, 2021

11:00 am

## GATHERING

### PRELUDE

*Andare ('to go')*

Isaac Thomas, piano

Music by Ludovico Einaudi

### RINGING OF THE BELL

### WELCOME AND ANNOUNCEMENTS

Rev. Phil Butin

### \*CALL TO WORSHIP (from *Prayers to Share, Year C*, David Sparks)

Giving thanks for your wonderful gifts in creation, O God,  
**is our worship privilege.**

Raising our voices in glorious praise, O God,  
**is our heartfelt worship response.**

Hearing your Word of challenge, and being inspired to act, O God,  
**is our worship opportunity.**

Your love for us in Jesus Christ, your Cherished One, and your eternal Way, O God,  
**is the source and focus of our joy in worship.**

Let us worship God in song, prayer, and service.

### \*HYMN 63

*The Lord is God*

Glory to God

Words by David Gambrell; Music by Carl Gotthelf Gläser; Arranged by Lowell Mason

**The Lord is God, the Lord alone! Give honor, thanks and praise  
to God, the maker of all things and giver of our days.**

**With all your heart, with all your soul, with all your mind and might,  
O people, love the Lord your God, the source of truth and light.**

**At night or day, at home, away, together and apart,  
O children, take these holy words and keep them in your heart.**

**The Lord is God, the Lord alone! Give honor, thanks, and praise  
to God, the maker of all things and giver of our days.**

### PRAYER OF CONFESSION (congregation seated)

Ross Ferguson

**Most Gracious God, we have tried to do what you ask: to love you with our heart, soul, strength, and mind and to love our neighbor as ourselves. Sometimes, we feel like we have followed your will: we feel close to you in our devotion; we have paid attention to what others need. Other times, when we are honest with ourselves, we know that we can never love you or others as well as you have loved us. Often, it has been easier for us to say we love you than to love your people. We have been quick to walk by on the other side: to ignore, turn away from, or judge our neighbor's circumstances instead of seeing ourselves as those who can help. We have felt afraid, busy, inadequate, and overwhelmed by human need. We know your call is to love completely, and we are without excuse. We repent and ask that you would not only forgive us, but also renew us, and turn us into people of compassion. Show us how to love you more fully by coming to the aid of our neighbors. In Christ's name, we pray. (silent confession) Amen.**

### ASSURANCE OF PARDON

Friends, believe the good news of the gospel: **in Jesus Christ, we are forgiven.**

## RESPONSE 203

*Jesu, Jesu, Fill Us with Your Love*

Glory to God

Words by Tom Colvin; Music; Ghanaian folk Melody; Adapted by Tom Colvin

**Jesu, Jesu, fill us with your love;  
show us how to serve the neighbors we have from you.**

**Neighbors are wealthy and poor, varied in color and race;  
neighbors are near us and far away.**

**These are the ones we should serve; these are the ones we should love;  
all these are neighbors to us and you.**

**Jesu, Jesu, fill us with your love;  
show us how to serve the neighbors we have from you.**

## \*THE PEACE

Solomon Ferguson

The peace of Christ be with you! **And also with you.**

## CHILDREN'S SONG

*The Lovingkindness Song*

Words and Music by Amanda Meisenheimer

May I be hap - py. \_\_\_\_\_ May I be health - y. \_\_\_\_\_ May I be  
hap - py. \_\_\_\_\_ May you be health - y. \_\_\_\_\_ May you be  
safe. \_\_\_\_\_ May I be at peace. May you be peace. A - men. \_\_\_\_\_  
safe. \_\_\_\_\_ May you be at **Second time to CODA**

## TIME FOR CHILDREN

Kristi Button

## ANTHEM

*I Want Jesus to Walk with Me*

Chancel Choir

Traditional Spiritual; Arranged by Donald Moore

*I want Jesus to walk with me; I want Jesus to walk with me.  
All along my pilgrim journey, I want Jesus to walk with me.  
In my trials, Lord, O comfort me; In my trials, Lord, O comfort me.  
When the shades of life are falling, I want Jesus to walk with me.  
Jesus, walk with me; Jesus, walk with me.  
I want Jesus to walk with me. When my head's bowed down in sorrow,  
I want Jesus to walk with me.*

## PROCLAMATION OF THE WORD

### PRAYER OF ILLUMINATION

#### SCRIPTURE READING

Luke 10:25-37

<sup>25</sup> Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup> He said to him, "What is written in the law? What do you read there?" <sup>27</sup> He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as your-

self." <sup>28</sup> And he said to him, "You have given the right answer; do this, and you will live." <sup>29</sup> But wanting to justify himself, he asked Jesus, "And who is my neighbor?" <sup>30</sup> Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead.

<sup>31</sup> Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup> He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to

an inn, and took care of him. <sup>35</sup> The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' <sup>36</sup> Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup> He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

SERMON

*Go and Do Likewise*

Rev. Jan Butin

## RESPONSE TO THE WORD

### \*CALL TO COMMITMENT

Have we ever thought, "Who are our neighbors?"

**They are family members and friends we know.**

**We love them, we listen to them, we argue with them.**

Who are our neighbors?

**They are the members and friends of our church.**

**We worship with them, we work with them, we disagree with them.**

Who are our neighbors?

**They live in our community. We chat with them, we share news with them, we have common problems and enjoy a joke with them.**

Who are our neighbors?

**They live far from us; we do not know their names.**

**We support them with our gifts, we speak and act with them for freedom and justice.**

Who are our neighbors?

**They may be anywhere. They may look, act, vote, or feel differently from us.**

**We too often stand apart. Still they are our neighbors.**

Jesus reminds us that there is a measure of neighborliness:

Love your neighbor as you love yourself.

**How do we measure up? Who are we called to love? (pause for brief reflection)**

### \*RESPONSE 203

*Jesu, Jesu, Fill Us with Your Love (verse 4)*

Glory to God

Words by Tom Colvin; Music; Ghanaian folk Melody; Adapted by Tom Colvin

**Loving puts us on our knees, willing to wash others' feet,  
this is the way we should live like you.**

**Jesu, Jesu, fill us with your love;**

**show us how to serve the neighbors we have from you.**

### OFFERING OURSELVES TO GOD

#### OFFERTORY

*Ubi Caritas (Abridged Piano Improvisation)*

Isaac Thomas, piano

Music by Ola Gjeilo

#### PRAYER OF DEDICATION

#### \*DOXOLOGY 606

*Praise God, from Whom All Blessings Flow*

Glory to God

Words by Thomas Ken, 1695; Music from the Genevan Psalter, 1551

**Praise God from whom all blessings flow; praise God all creatures here below;  
praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

# SACRAMENT OF HOLY COMMUNION

*(You are welcome to come forward to receive the Lord's Supper today. Cubed bread, gluten-free crackers, and individual cups of juice are being served from trays. Sealed elements are also available separately as you come forward. If you prefer to receive communion where you are seated, sealed elements are also available on the stands near the soundbooth.)*

## INVITATION TO THE LORD'S TABLE

### PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is truly right and our greatest joy...  
...who forever sing to the glory of your name:  
**(Hymn 559) Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

Thank you for Jesus... opening the way to eternal life.  
**(Hymn 560) Christ has died. Christ is risen. Christ will come again.**

Gracious God, pour out your Holy Spirit upon us... now and forever.  
**(Hymn 561) Amen. Amen. Amen.**

### WORDS OF INSTITUTION

#### BREAKING THE BREAD AND SHARING THE CUP

##### \*HYMN 523

*You Satisfy the Hungry Heart*  
Words by Omer Westendorf; Music by Robert E. Kreutz  
*(Choir sings verses; congregation joins in this refrain)*

Glory to God

**You satisfy the hungry heart with gift of finest wheat;  
come give to us, O saving Lord, the bread of life to eat.**

### PRAYERS OF THE PEOPLE

#### SENDING

##### \*HYMN 707

*Take Thou Our Minds, Dear Lord (verse 1)*  
Words by William H. Foulkes; Music by Calvin Weiss Laufer

Glory to God

**Take thou our minds, dear Lord, we humbly pray; give us the mind of Christ each passing day;  
teach us to know the truth that sets us free; grant us in all our thoughts to honor thee.**

##### \*BENEDICTION

##### \*RESPONSE 205

*Live in Charity (Ubi caritas)*  
Words: Latin 8th cent; English translation. Taize Community; Music by Jaques Berthier

Glory to God

**Live in charity and steadfast love. Live in charity; God will dwell with you.**

### POSTLUDE

*This Beautiful Life*  
Music by Isaac Thomas

Isaac Thomas, piano

